

**BOOTSTRAPS, INC.**

**LOAN RECIPIENT INFORMATION**

This information is to be maintained by the Board contact. This is to be updated each year by the students receiving loans or with loans outstanding.

**DATE:** \_\_\_\_\_ **YEAR GRADUATED FROM H/S:** \_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_

**CURRENT ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PARENT MAILING ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mail, fax or email to:

Bootstraps, Inc.  
P O Box 4203  
Evergreen, CO 80439

Phone: 303.838.7082  
Fax: 303.838.3864  
Email: [esbi@earthlink.net](mailto:esbi@earthlink.net)